



ALFRED NZO
DISTRICT MUNICIPALITY

Enquires: N.FEBANA

Ext no.5267

31 January 2023

REF: ANDM/CPS/6/2/3

SPECIFICATION FOR SUPPLY AND DELIVERY OF CLEANING MATERIAL

| Item | Description | | Quantity | Unit Price | Total |
|------|--|-------------------|----------|------------|-------|
| 1. | 2 ply Toilet paper | 48's | 200 | | |
| 2. | Dry shine Floor Polish | 25 L | 30 | | |
| 3. | Furnisher Polish | Pack of Six 750ml | 20 | | |
| 4. | Hand gloves | Pack of Five | 50 | | |
| 5. | Liquid soap | 25L | 10 | | |
| 6. | Pine gel | 25L | 10 | | |
| 7. | Plush Supreme liquid wooden floor polish | Pack of Six 750ml | 15 | | |
| 8. | Toilet cleaning liquid | Pack of Six 750ml | 15 | | |
| 9. | Dust bin- office | Medium | 10 | | |
| 10. | Black bags | Pack of 20 | 100 | | |
| 11. | Table wipe- towel | | 100 | | |
| 12. | Aroma | Pack of Six | 20 | | |

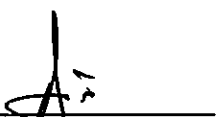
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|----------------------------|----------------------------|-------------------|-----|--|--|
| 13. | Power Plus-R 20pp-1.5V | Pack of Six | 20 | | |
| 14. | Dust pan | Small | 20 | | |
| 15. | Aerosol baby powder 250 ml | Pack of Six | 200 | | |
| 16. | Mops | | 60 | | |
| 17. | Deo block | 10L | 5 | | |
| 18. | 2 Stroke | Roll | 2 | | |
| 19. | Wooden Feather dust | Small | 40 | | |
| 20. | 2 stroke oil | 500ml | 2 | | |
| 21. | Aluminium Soft Broom | | 50 | | |
| 22. | Wooden Hard Broom | | 20 | | |
| 23. | Plastic Toilet brush | Small | 10 | | |
| 24. | Jersey fluid | Pack of six 750m | 5 | | |
| 25. | Domestos | Pack of Six 750ml | 10 | | |
| 26 | She-Bins | Medium | 26 | | |
| 27 | Liquid Hand soap | 20L | 15 | | |
| Total Exclusive VAT | | | | | |
| VAT@15% | | | | | |
| Total Inclusive VAT | | | | | |

Price and Preference

Quotations will be evaluated according to the 80/20 Point System in compliance with Preferential Procurement Policy Act (5/2000) and Preferential Procurement Regulations 2022.

This project will be evaluated based on the below criteria:

| Preferential Procurement Goals | Proof to be Attached to Claim full Points | Points |
|---|--|---------------|
| Price | N/A | 80 |
| Specific Goal | | 20 |
| Bidders will score Specific Goals as follows | | |
| Empowerment of Women | Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more | 6 |
| Youth | Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more | 5 |
| Rural | Attach Proof of Residence of the Business or Lease Agreement | 5 |
| Disabled | Attach Signed Letter from Health Practitioner | 4 |
| Total Scoring | | 100 |


 Approved by:
 Mr NR Xolo
 Senior Manager : CPS