



# ALFRED NZO

DISTRICT MUNICIPALITY

Enquiries: N.Ntonga

EXT :5011

DATE :09 /03/2023

## SPECIFICATION FOR SUPPLY & DELIVERY OF SCHOOL UNIFORM SIVE SPECIAL SCHOOL-MATATIELE LM

Number	Description	Size	Quantity	Unit Price	Amount
1.	School Shoes (Black – genuine leather.)	4	7		
		8	1		
		1	11		
		7	02		
		5	03		
		6	02		
		2	02		
		3	08		
		12	01		
		13	01		
		11	01		
		10	01		
2.	Green Skirt with 2 slits	7-8yrs	01		
		28	05		
		13-14yrs	01		

		10-11yrs	03		
		16-17yrs	01		
		30	04		
		26	03		
		11-12yrs	01		
		32	02		
		26	01		
		34	01		
3.	Long Grey trousers	9-10yrs	03		
		14-15yrs	01		
		7-8yrs	01		
		32	03		
		11-12yrs	03		
		34	01		
		13-14yrs	02		
		10-11yrs	01		
		13-14yrs	01		
		6-7yrs	01		
4.	White long sleeve shirts	9-10yrs	11		
		14-15yrs	03		
		11-12yrs	09		
		15-16yrs	03		
		12-13yrs	02		

		13-14yrs	03		
		10-11yrs	04		
		34	02		
		6-7yrs	03		
5.	V neck Green jersey with white stripes in neck and wrists	32	08		
		36	01		
		26	03		
		38	03		
		30	06		
		34	10		
		28	08		
		24	01		
6.	Boys long grey socks	All size fits	17		
7.	Girls long green socks with white stripes	All size fits	23		
<b>Total Exclusive VAT</b>					
<b>VAT @ 15%</b>					
<b>Total Inclusive VAT</b>					

### Price and Preference

Quotations will be evaluated according to the 80/20 Point System in compliance with Preferential Procurement Policy Act (5/2000) and Preferential Procurement Regulations 2022.

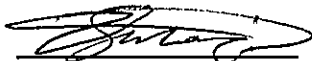
This project will be evaluated based on the below criteria:

<b>Preferential Procurement Goals</b>	<b>Proof to be Attached to Claim full Points</b>	<b>Points</b>
Price	N/A	80
Specific Goal		20
<b>Bidders will score Specific Goals as follows</b>		
Empowerment of Women	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	8
Youth	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	4
Rural	Attach Proof of Residence of the Business or Lease Agreement	4
Disabled	Attach Signed Letter from Health Practitioner	4
<b>Total Scoring</b>		<b>100</b>



**N. NTONGA**  
**REQUISITION OFFICER**

**APPROVED/NOT APPROVED**



**Z. MAZWI**  
**MANAGER: SPU**