



ALFRED NZO

DISTRICT MUNICIPALITY

Enquiries: N.GAWULANA

Ext : 5032

Date : 25/04/2023

SPECIFICATION FOR SUPPLY AND DELIVERY OF MEAT CUTTER, TILLER, WATER TANKS AND DEEP FREEZER

ITEM	Description	Quantity	Unit Price	Amount
Meat Display fridge	Temp range: 2-10c Compressor: Panasonic R22 Light: 2pcs top invisible Body material: 0.7mm painting steel Dimension: 1500x11820x1280	1		
Meat cutter	Band saw machine with mincer Model: ET250 Dimension: 490x445x980mm Volts: 110/220v Frequency: 50/60Hz Power: 550W Diameter Saw blade: 250mm Rotation speed: 15m/s Size of the bench: 465x596mm Cutting thickness: 4 – 210mm Weight: 58kg	1		

ERF 1400 NTSIZWA STREET, PRIVATE BAG X511, EMAXESIBENI, 4735.

TEL: 039 254 5000 FAX: 039 254 0343 WWW.ANDM.GOV.ZA CUSTOMER CARE LINE: 086 000 3781

Water Tanks	Water tanks 5000L	2		
Tiller	<p>Mini power tiller rotary cultivator</p> <p>Engine model: PT- 170F</p> <p>Rated power: 4.2kw/3600 rpm</p> <p>Dimension (cm): 86x46x64</p> <p>Cutting width(cm): 60-110</p> <p>Cutting depth (cm): 10-25</p> <p>Weight: 80kg</p> <p>Fuel consumption rate (kg/hm²): 15~25</p> <p>Hourly productivity(hm²/h.m): 0.05~0.07</p> <p>Rotary blade type: dry land blade/ wetland blade</p>	1		
Display warmer	<p>1000MM Heated display with sliding door</p> <p>Model: FGSW1000LM</p> <p>Voltage: 200v</p> <p>Power: 1560w</p> <p>Capacity: 350L</p> <p>Temperature: 85°c</p> <p>Shelf: 3 Tier</p> <p>Dimension: 1000x740x1360 mm</p>	1		
Deep Freezer	<p>Dual compartment fridge/freezer 92.5L</p> <p>Dimension: H46.5 x W99 x D57.5 cm</p> <p>Capacity: Left 41L, right 51 L</p> <p>Voltage (AC): 230V/50Hz</p> <p>Voltage (DC): 12V/24V</p> <p>Temperature range: -22 to 10°c</p> <p>Weight: 39.5 kg</p>	1		
Total Exclusive VAT				
VAT @ 15%				
Total Inclusive VAT				

- **MEAT DISPLAY FRIDGE AND MEAT CUTTER TO BE DELIVERED IN MOUNT FRERE**
- **TILLER AND WATER TANKS TO BE DELIVERED IN MATATIELE**

- **DISPLAY WARMER AND DEEP FREEZER TO BE DELIVERED IN BIZANA**

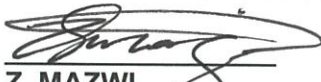
Price and Preference

Quotations will be evaluated according to the 80/20 Point System in compliance with Preferential Procurement Policy Act (5/2000) and Preferential Procurement Regulations 2022.

This project will be evaluated based on the below criteria:

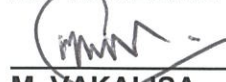
Preferential Procurement Goals	Proof to be Attached to Claim full Points	Points
Price	N/A	80
Specific Goal		20
Bidders will score Specific Goals as follows		
Empowerment of Women	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	6
Youth	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	6
Rural	Attach Proof of Residence of the Business or Lease Agreement	4
Disabled	Attach Signed Letter from Health Practitioner	4
Total Scoring		100

RECOMMENDED /NOT RECOMMENDED



Z. MAZWI
MANAGER: SPU

APPROVED/NOT APPROVED



M. VAKALISA
MANAGER: IDP & PMS