

*Specification Approved by BSC - with 10/03/2024*

**ALFRED NZO**  
DISTRICT MUNICIPALITY

Enquiries: N. Ntonga

26/02/2024

**SPECIFICATION FOR SCHOOL UNIFORM**

**MAFUBE .P.S-MATATIELE LM**

Number	Description	Size	Quantity	Unit Price	Amount
1.	School Shoes (Black – genuine leather.	10	03		
2.		11	07		
3.		8	01		
4.		9	03		
5.		12	02		
6.		1	04		
7.		13	06		
8.		3	09		
9.		4	08		
10.		2	05		
11.		5	02		
12.	Blue Tunic	22	04		
13.		24	06		
14.		28	11		
15.		26	03		
16.		30	02		
17.		32	02		

ERF 1400 NTSIZWA STREET, PRIVATE BAG X511, EMAXESIBENI, 4735,

TEL: 039 254 5000 FAX: 039 254 0343 WWW.ANDM.GOV.ZA CUSTOMER CARE LINE: 086 000 3781

18.	Grey trousers	6-7	02		
19		7-8	02		
20		8-9	01		
21		9-10	08		
22.		10-11	04		
23.		12-13	01		
24.		11-12	04		
25.	White shirts(long sleeve)	4-5	01		
26.		5-6	08		
27.		7-8	10		
28.		6-7	04		
29		8-9	01		
30		9-10	18		
31		11-12	03		
32		10-11	04		
33.	12-13	01			
34.	Blue with white neck and wrists( V neck jersey)	24	01		
35.		26	05		
36.		28	02		
37.		30	19		
38.		32	21		
39.		34	02		
40.	Boys Socks(Grey socks)Long		22		
41.	Girls Socks(Blue with white stripes) Long		28		
<b>Total Exclusive VAT</b>					
<b>VAT @ 15%</b>					

<b>Total Inclusive VAT</b>		
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**KHULANGOPHONDO S.S.S-UMZIMVUBU LM**

Number	Description	Size	Quantity	Unit Price	Amount
1.	School Shoes (Black – genuine leather.	4	07		
2.		5	16		
3.		2	01		
4.		3	08		
5.		6	12		
6.		7	04		
7.		8	01		
8.		1	01		
9.	Marron Skirt	26	07		
10.		36	03		
11.		30	08		
12.		32	03		
13.		38	02		
14.		34	03		
15.		28	01		
16.	Grey trousers	30	07		
17.		26	05		
18.		28	03		
19.		32	03		
20.		34	05		
21.	Gold shirts(long sleeve)	16-17	07		
22.		13-14	11		
23.		12-13	07		

24.		14-15	07		
25.		14-16	07		
26.		20-21	02		
27.		19-20	04		
28.		18-19	2		
29.		17-18	03		
30.	Jersey- Marron with gold neck and wrists( V neck jersey)	30	26		
31.		32	11		
32.		28	11		
33.		34	02		
34.	Boys Socks(Grey socks)Long		23		
35.	Girls Socks(Marron with gold stripes) Long		27		
<b>Total Exclusive VAT</b>					
<b>VAT @ 15%</b>					
<b>Total Inclusive VAT</b>					

**NB The appointed service provider will be requested to bring and present samples.**

**Price and Preference**

Quotations will be evaluated according to the 80/20 Point System in compliance with Preferential Procurement Policy Act (5/2000) and Preferential Procurement Regulations 2022.

This project will be evaluated based on the below criteria:

<b>Preferential Procurement Goals</b>	<b>Proof to be Attached to Claim full Points</b>	<b>Points</b>
Price	N/A	80
Specific Goal		20
<b>Bidders will score Specific Goals as follows</b>		
Empowerment of Women	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	5

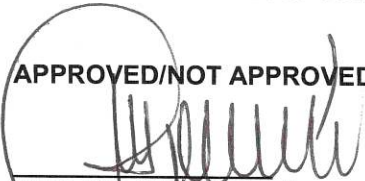
Youth	Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	4
Rural	Attach Proof of Residence of the Business or Lease Agreement	3
Disabled	Attach Signed Letter from Health Practitioner	4
Black Owned Companies	Attach CK and ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more	4
<b>Total Scoring</b>		<b>100</b>

**RECOMMENDED BY**

  
**MR. NR. XOLO**

**DIRECTOR STRATEGIC GOVERNANCE**

**APPROVED/NOT APPROVED**



**MRS. UP. MAHLASELA**  
**ACTING MUNICIPAL MANAGER**

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19		7-8	02		
20		8-9	01		
21		9-10	08		
22.		10-11	04		
23.		12-13	01		
24.		11-12	04		
25.	White shirts(long sleeve)	4-5	01		
26.		5-6	08		
27.		7-8	10		
28.		6-7	04		
29		8-9	01		
30		9-10	18		
31		11-12	03		
32		10-11	04		
33.		12-13	01		
34.	Blue with white neck and wrists( V neck jersey)	24	01		
35.		26	05		
36.		28	02		
37.		30	19		
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Youth	Attach ID Certified Copies of Directors Claiming Specific	4



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<b>Total Scoring</b>		<b>100</b>

RECOMMENDED BY

*Handwritten signature and date: 21/02/2024*  
 \_\_\_\_\_  
 NR. XOLO  
 DIRECTOR STRATEGIC GORVENANCE

APPROVED/NOT APPROVED

*Handwritten signature and date: 01/03/2024*  
 \_\_\_\_\_  
 UP. MAHLASELA  
 ACTING MUNICIPAL MANAGER