



ALFRED NZO
DISTRICT MUNICIPALITY

Enquiries: N. Ntonga

18/04/2024

SPECIFICATION FOR SUPPLY AND DELIVERY OF BAKERY EQUIPMENT (PROJECT SUPPORT)

| Number | Description | Size | Quantity | Unit Price | Amount |
|----------------------------|--|------|----------|------------|--------|
| 1. | SH20 Dough Mixer 20L | | 1 | | |
| 2. | Hgb403d Electric Oven 2dk 4tray (singlephase) | | 1 | | |
| 3. | 60/40 Tray aluminum | | 3 | | |
| 4. | XF15BF Proofer single | | 1 | | |
| 5. | PCS3001 Hand Sealer Iron | | 1 | | |
| 6. | FY430 Wrapping Machine | | 1 | | |
| 7. | Scale 30 Kg Non Printing | | 1 | | |
| Total Exclusive VAT | | | | | |
| VAT @ 15% | | | | | |
| Total Inclusive VAT | | | | | |

NB The appointed service provider will be requested to bring and present samples.

Price and Preference

Quotations will be evaluated according to the 80/20 Point System in compliance with Preferential Procurement Policy Act (5/2000) and Preferential Procurement Regulations 2022.

This project will be evaluated based on the below criteria:

| Preferential Procurement Goals | Proof to be Attached to Claim full Points | Points |
|---|---|------------|
| Price | N/A | 80 |
| Specific Goal | | 20 |
| Bidders will score Specific Goals as follows | | |
| Empowerment of Women | Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more | 5 |
| Youth | Attach ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more | 4 |
| Rural | Attach Proof of Residence of the Business or Lease Agreement | 3 |
| Disabled | Attach Signed Letter from Health Practitioner | 4 |
| Black Owned Companies | Attach CK and ID Certified Copies of Directors Claiming Specific Goals; for Bidders to obtain full points the percentage of equity held must be 51% or more | 4 |
| Total Scoring | | 100 |

RECOMMENDED BY


 MR. N.R. XOLO
 DIRECTOR STRATEGIC GOVERNANCE

APPROVED/NOT APPROVED


 MRS. U.P. MAHLASELA
 ACTING MUNICIPAL MANAGER